MINUTE ITEM

11. (SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10616, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, HOWARD D. GREEN - S.W.O. 5655.)

After presentation of Calendar Item 4 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE $S\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 18, T. 8 N., R. 4 E., S.B.M., CONTAINING 80 ACRES IN SAN BERNARDINO COUNTY; THE COMMISSION APPROVES THE SELECTION OF SAID LAND AND AUTHORIZES THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LANDS.

Attachment
Calendar Item 4 (1 page)

CALENDAR ITEM

SALE OF VACANT FEDERAL LAND

4.

(SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10616, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, HOWARD D. GREEN - S.W.O. 5655.)

An offer has been received from Howard D. Green of Los Angeles, California, to purchase the $S^{\frac{1}{2}}$ of $SE^{\frac{1}{4}}$ of Section 18, T. 8 N., R. 4 E., S.B.M., containing 80 acres in San Bernardino County. The applicant made an offer of \$400, or \$5 per acre.

The land was listed (conveyed) to the State on Merch 27, 1957.

The applicant did not desire to proceed with acquisition of the land and his application was cancelled at his request.

IT IS RECOMMENDED THAT THE COMMISSION DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE $S^{\frac{1}{2}}$ OF $SE^{\frac{1}{4}}$ OF SECTION 18, T. 8 N., R. 4 E., S.B.M., CONTAINING 80 ACRES IN SAN BERNARDINO COUNTY; THAT THE COMMISSION APPROVE THE SELECTION OF SAID LAND AND AUTHORIZE THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LANDS.